

Faulks Rev R S
12209 111 Ave

THE EDMONTON CHURCHMAN

Diocese of Edmonton

Volume I, No. 5

EDMONTON, ALBERTA

May, 1945

"V-E" DAY, 8th MAY, 1945



"Thanks be
to God
Who Giveth Us
the Victory"



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The Bishop's Page

My dear People:

V-E day has come and gone. It would take a poet or a man of genius to gather up and to express the thoughts and feelings which crowd into our minds and hearts. There is relief, sorrow, triumph, pride, reverence, anxiety and hope all shot through and through with gratitude and joy. No words can possibly separate these elements and give the events clear and precise meaning.

There is profound relief that the burdens of more than five years have at last been lifted. The weight of these burdens has been carried with unparalleled courage by those upon whose shoulders they have rested most heavily. It is not only a matter of profound thankfulness that they have at last been lifted but also of thankfulness for the spirit in which they have been carried.

There is deep sorrow. Myriads of men will carry in their bodies for the remainder of their lives the scars of battle. Millions of others will carry abiding wounds in their minds and hearts. The wounds will heal but the scars will remain to remind us of the stupendous price of our freedom.

There is pride in the midst of sorrow and rejoicing. These young men, not counting the cost, threw into the scale of destiny their very life for the freedom which is dearer than life itself, cause our hearts to swell with pride. How proud a part it is they played to be the guardians of human rights, to be the helper of peoples without a helper! Poets will have much to say of them and we may be sure that God is well pleased with the high offering which they made.

There is triumph. Victory remains with justice and freedom. These things have once again proved stronger than evil and tyranny. We may be assured that God is in them and with them.

There is hope. Hope that, by the labours and sacrifices, something has been securely done, forever accomplished, never to be repeated. The hope that out of the wounds and terrors we may build a lofty memorial to the spirit of those who gave their all.

The building of that memorial is the task to which we must set our hand. As we enter upon that colossal undertaking let us face the fact that in every land there are people who are ready, for a price, to betray the cause for which our young men have given their lives. Individuals and nations alike, for love of power and greed of gain, are prepared to betray the most sacred of all causes, the hopes and the future of mankind. Eternal vigilance and unceasing labours are required for the building of that better world of our hopes.

Before long there will arise in our midst a corroding apathy and a paralyzing pacificism. Sky-blue idealists will suggest to us that by our victory we have not only defeated the enemy but achieved our purpose. That is

a most insidious form of treachery. The truth is that injustice is unsleeping, dynamic, aggressive, in its very nature the active and attacking power. The just man and the just nation cannot afford to be less intelligent, less vigilant, less wide-awake than the wicked and the unjust. If harmless as doves, they must be as wise as serpents.

The wisdom by which just and good men build an enduring temple whether it be an individual character or a civilization comes from God alone. Let us determine to seek that wisdom in the ordering of our world that we may keep faith with those who by their labours have opened to us the door of opportunity.

MAKE PREPARATIONS TO ADVANCE

A church aroused to the opportunities which the end of the war presents for spreading the Gospel of the reign of God will provide the men and the money for seizing such opportunities. Our Church in Canada begins its preparation now. Its first note is a spiritual re-birth. Such a spiritual re-birth must begin at home where we are and spread throughout every part of the church.

The way of renewal begins by focusing the attention upon God and His purposes for the church. The best method is to secure a rising tide of prayer. The following brief prayer is suggested:

"O God, Our Father, who have given us victory in the day of battle, give us victory over all the enemies of our souls and help us to dedicate ourselves to Thy service; through Jesus Christ our Lord." Amen.

When our people are praying they will inevitably ask for something to do. The plans and programme for the diocese will be worked out during the next six months—beginning now. The spring deanery meetings throughout the diocese will discuss the matter and devise ways and means to carry out a diocesan programme and will send their plans to the Bishop. The summer schools and camps will enlist the services of the young people. That is why it is so important that every parish should be represented. Parish vestries will lay plans for the advance in their own parish.

In January, 1946—a diocesan conference will be held to make the final arrangements and to launch the general campaign. At that time the Primate will spend five days with us in order to help us in our undertaking. This is a rare privilege for which I had scarcely dared to hope.

Let us all begin now.

Yours in Christ,

Walter Schumlin

The Edmonton Churchman

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

Published on the 15th of each month.

THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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To ensure publication in the next issue, all Parish notes should be received by the 3rd of the month.

Advertising rates on request.

Vol. 1



No. 5

Editorial

VICTORY IN EUROPE

It is with profound and heartfelt thanksgiving to Almighty God that we celebrate the great victory which has been achieved in Europe. "Not unto us, O Lord, not unto us, but unto Thy Name be given the glory." At long last, and after great suffering and misery the evil power of Nazi Germany has collapsed in unconditional surrender. The armies which for years dominated Europe, and swept over Poland, Czecho-Slovakia, Holland, Belgium, France, and vast areas of Russia have finally capitulated, after bringing down their own country in a state of ruin unparalleled in human history. The crooked cross which cast its hideous shadow over Europe have been broken. "Thanks be to God which giveth us the victory."

May 8th, 1945, will be one of the dates fairly easy to remember by all who have in any way entered into the travail of the past five and a half years. Whether it will exceed November 11th in importance only the future can tell.

With a few inglorious exceptions "V-E" Day was marked by quietness and reverence. Flags appeared everywhere, and many thousands walked the down-

town streets looking for demonstrations of excitement and rejoicing, but everything was relatively quiet and orderly.

A great many attended the services which were held in all Churches, and poured out their hearts in thanksgiving, but there was not the excitement which characterized "D" Day, and the landing in Normandy. There were, perhaps, several reasons for this. There was the intense relief at the knowledge that further bloodshed would be averted. There was the thankfulness that victory was our's, and not the enemy's. Also, we had been well prepared in advance both by newspaper and radio for the news of the end of the European fighting. For more than a week before the actual day we were treated to rumour after rumour of supposed peace negotiations taking place in this place and that, and the flood of unconfirmed reports and denials was poured out until one began to wonder if there was not too much freedom of speech. The official announcement of the cessation of hostilities found many breathing a prayer of thankfulness to God for the safety of a loved one, and revealed to us how small our world really is that the welfare of one person dear to us should loom as more important in our thoughts than the success of whole armies.

In the midst of our rejoicing and thanksgiving we are not forgetful of those who have suffered the loss of husband, son or brother. For them the news of victory brought its grim reminder that the one they loved will not be among those shortly to return home. For them, the assurance that he did not die in vain would ease their burden and hallow their loss. Whether we can give them that assurance is one of the major problems facing our world.

* * *

PASSING OF PRESIDENT ROOSEVELT

The passing of President Franklin Delano Roosevelt on the eve of victory in Europe came as a profound shock to the whole Allied world. One was reminded of Moses gazing upon the Promised Land from Mount Nebo, but not living to enter it. So President Roosevelt led his people through troublous years, but did not live to enjoy the fruits of his toil. His passing is also a great disappointment to those who looked to him to give leadership and vision to the Allied world in the post-war years. Nevertheless, the ways of God are broader than the measures of man's minds, and the fine work which he began will not be forgotten by those who come after him. He was one of the great men of our age, and his election to the Presidency of the United States for four consecutive terms of office may well prove a record which will never be equalled. We shall miss him as a great friend of Canada. The Episcopal Church of the United States mourns the loss of her most distinguished Churchwarden.

DIOCESAN NEWS

"V-E" Day Services

Special Services of thanksgiving and prayer were held on Monday and Tuesday, May 7th and 8th in commemoration of the end of hostilities in Europe, and the great victory which has been won. The Bishop of Edmonton gave the address at All Saints' Cathedral on Monday morning, and at Holy Trinity on Monday evening.

Sunday, May 13th has been set apart as a special Day of Thanksgiving and Prayer to Almighty God, and suitable services have been arranged for all our Churches.

A civic thanksgiving service is to be held in the Exhibition Grounds on Sunday afternoon, when the choirs from all Churches have been invited to attend, and the address will be delivered by Premier Manning.

Edmonton Sunday School Teachers' Association

The closing meeting of the Association was held on Tuesday, May 1, in Holy Trinity Church. A vote of thanks was given to Archdeacon Tackaberry, the Rev. E. Ottley, Mrs. Harris and Miss Merryweather, in appreciation for their work in training the teachers during the past year. Also our grateful thanks to Canon Nainby and the Vestry of Holy Trinity for the use of the church for the training classes. It was also moved that \$15.00 of Sunday School Funds should be used as a prize in sending some boys

or girls to the summer camp at Kapasiwin. It has been suggested that rectors use this as a prize or reward for the year's work.

Will clergy at country points please send in applications if there is some boy or girl in the Sunday School who could make good use of this. An appeal is also being sent out to teachers in the diocese to send in Work Books and papers for the past year in Junior Schools. These will be judged and prizes given for the year's work.

During a discussion of the annual Sunday School pageant which formerly took place at Easter time the suggestion was made that the Friday before Lent would be the possible date for the coming year.

Islay Church Destroyed By Fire

A fire which broke out on Thursday, May 3rd, in Islay spread to St. Paul's Church with the result that it was completely destroyed. The loss was covered in large part by insurance, but so far no plans have been made for re-building.

Ordained Deacon

The Rev. Lewis Garnsworthy was ordained Deacon at St. James' Cathedral, Toronto, on Sunday, 6th May, by the Most Rev. D. T. Owen, Primate of All Canada. Mr. Garnsworthy has accepted a curacy at St. Paul's Church, Halifax, Nova Scotia.

Cathedral Guild Tea at See House

See House, the charming home of the Rt. Rev. W. F. Barfoot, Bishop of Edmonton, and Mrs. Barfoot, was the very appropriate setting on Wednesday afternoon, May 9th, for the Annual Spring Tea of the Sanctuary Guild of All Saints' Cathedral.

Mrs. Barfoot received very graciously with members of the Guild and during the warm and sunny afternoon a great many visitors called in from the surrounding parishes.

The bright and colorful rooms were very attractive and the main table in the dining room was lovely with an embroidered white linen cloth, tall tapers, a bowl of beautiful tulips and a silver service at each end where ladies from the different parishes poured tea during the afternoon.

Apart from its being a very happy social occasion it was also a financial success. Part of the proceeds from the silver collection were for the benefit of Elizabeth House, the proposed Edmonton home for elderly ladies and it was possible to make quite a substantial donation to this worthy cause.

Wherever possible please pay for your magazine through your own church officers.

THE CHURCH OF ENGLAND—WHO FOUNDED IT?

The Church of England is a true branch of the Holy Catholic Church. It was founded by our Lord Jesus Christ and His Apostles. It was planted in Britain in the first century after Christ. Tertullian mentions it writing in the year 200. Bishops from the British Church attended church councils in the fourth century.

Magna Charta in 1215 begin with the words, "The Church of England shall be free," and guaranteed the rights of the Church to the free election of its own bishops.

The idea that the Church of England was started by Henry VIII is one that is very common in this country where many of the school text books are very careless in their treatment of the English Reformation. Roman Catholics, of course, try to foster the impression and few churchmen care enough about the question to get the actual facts straight.

There is no historical basis whatever for the idea

that a new church was founded in England by Henry VIII. When such a statement is made, it is pertinent to ask at just what date did the old English Church cease to be and the new church begin to exist. When some one asks you, "where was your Church before Henry VIII?" it is in order to reply, "where was your face before you washed it?" There was no break whatever in the continuity of the Church's life. Its ministry was the same. Its sacraments were the same. Its creeds were the same. Its worship was the same except that in the reign of Edward VI the services were translated out of Latin into English and cleared of medieval errors. At the reformation it was declared "as it was at Magna Charta in 1215, the Church of England shall be free" from the papal yoke. As a matter of fact the church had resisted the papal yoke throughout the middle ages.

It was this same "Mother church of men of English spirit" which was transplanted into this land and which has adapted itself to its new environment.

(Minnesota Missionary)

Returns to Quebec



The Rev. A. E. W. Godwin

The Rev. A. E. W. Godwin, Travelling Priest in this Diocese during the past winter who has now returned to the Diocese of Quebec. Mr. Godwin will be the incumbent of the Mission of Fifth Bay. He will take with him the knowledge of having done a fine piece of work in this Diocese, and the affection and interest of a host of newly-won friends. We wish him "God-speed."

Bible Quizz

1. With whom did God make the covenant of the rainbow?
2. Who climbed up into a sycamore tree to see Jesus pass by?
3. Whom did God send to preach to the people of Ninevah?
4. Who is first said to have walked with God?
5. Who was called the "beloved physician"?
6. Who was the first king of Israel?
7. Where was Jesus baptized?
8. How many books are there in the Old Testament?
9. Where did men try to build a tower up to heaven?
10. Which of the disciples is called "the doubter"?

(Answers on Page 20)

Summer School— Administration Staff

Patron—The Bishop.
Dean—The Rev. W. T. Elkin.
Chaplain—Vev. Archdeacon W. Lever-
sedge.
Registrar—The Rev. L. M. Watts.
Recreation—The Rev. V. Cole.
Hostess—Mrs. Harris.
Nurse—Miss Sylvia Aldridge.
Secretary—The Rev. R. S. Faulks.
Evening Programme—Mr. Allen Reid.

Summer School— Lecture Staff

Bible Studies—The Bishop.
Leadership Training—The Rev. L. A. C.
Smith, Western Field Secretary,
C.B.R.E.
Mission Study—The Rev. G. Guiton,
Palampur Boys' School, Punjab,
India.
Social Service—The Rev. R. P. Walker,
Toronto.

Practical Leadership classes to be in the form of demonstration work, and under supervision of:

Boys' Work—The Rev. W. W. Buxton.
Sunday School—The Rev. S. Bell.
Jr. W.A.—Mrs. Chisholm.
COST \$1.00 PER DAY.

Registrations to be sent to Registrar—
The Rev. L. M. Watts, before
July 15th.

JUNIOR BOYS AND GIRLS CAMP— July 27th to Aug. 7th.

Supervisors—The Rev. Canon and Mrs.
Hunt.

Ages—9-12 years.

SENIOR BOYS CAMP— Aug. 7th to 17th.

Supervisor—The Rev. W. W. Buxton.
Ages—12 to 16 years.

SENIOR GIRLS CAMP— Aug. 17th to 27th.

Supervisor—Miss Isabel Robinson.
Ages—12 to 16 years.

General programme for above camps
includes:

Worship, Bible Study, Dramatics,
Handicraft, Sports, Campfires and
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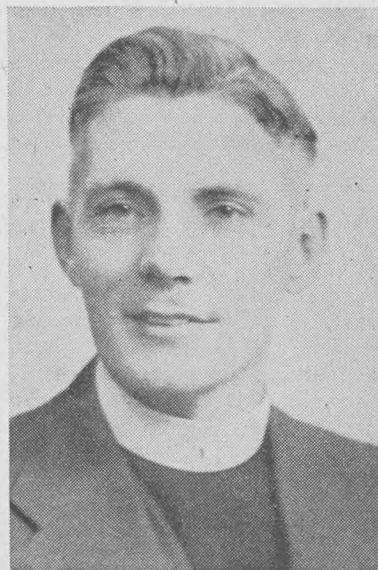
Edmonton

Need for Workers at Wabasca and Whitefish Lake Schools

The Secretary of the Indian and Eskimo Residential School Commission, the Rev. H. A. Alderwood, is appealing for workers for Indian Schools. Both Wabasca and Whitefish Lake Schools are in need of cooks. He writes as follows: "We call the person 'Kitchen Matron' but actually require a motherly person or a capable young woman who will do the cooking for our large family. At Whitefish there are about 25 children, and at Wabasca there are 40. The Principal's wife at Whitefish Lake has had to undertake the duties in addition to the care of her own home and young family. At Wabasca, Mrs. Carlow, the Head Matron, has had to take over the work of the kitchen on top of her other duties since our cook left owing to illness in the family. I need scarcely say that a serious situation exists in both places and we dare not contemplate the present ladies carrying on for more than a very limited time."

The salary is \$45 a month, with all found. In view of the emergency the Secretary will be glad to cover travelling expenses to the school.

Applicants should write to the Rev. H. A. Alderwood, The Bible House, Winnipeg.



The Rev. L. A. C. Smith

The Rev. L. A. C. Smith, Western Field Secretary of the General Board of Religious Education who will be one of the lecturers at the Summer School at Kapasiwin.



The Rev. Geoffrey Guiton

The Rev. G. Guiton, A.C.P., F.R.G.S., first went to India in 1932 as a representative of the Church of England in Canada.

Born in Jersey, Channel Islands, he came to Canada at an early age. Most of his schooling was taken in Montreal, and in 1928 he graduated from Montreal Diocesan Theological College, being priested in 1929.

Before going to India Mr. Guiton showed particular aptitude for work among boys and men. After his return from service in World War I he spent some time in business. Then desiring to be in Christian service he worked as a Y.M.C.A. Secretary for seven years specializing largely on work with older High School boys. During this period he studied for the ministry. Later he was organizing secretary for the Montreal Fellowship of the West. For nineteen years he was Scoutmaster in Montreal and on going to India introduced Scouting into the Boys' School in Palampur where it has proved an important medium of training.

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Girls' Camp, Kapasiwin August 17-27

Ages 12 and over.

ATTENTION GIRLS

Let's Go Camping! To be one of a happy group of leaders and girls, living together on the shores of beautiful Lake Wabamun in our own Church of England Camp, Kapasiwin. What a grand way to spend a holiday! The D.B.R.E. of Edmonton have made special plans for just such a holiday for you.

LEADERS—Your parents will be pleased to know that leaders are chosen carefully. These leaders will be capable of instructing you and caring for you, having your welfare in mind.

ACCOMMODATIONS—You will live in comfortable cabins with other girls and have your meals in a common dining room. Your food will be prepared by a skillful cook who knows just what healthy, hungry girls like and need.

ACTIVITIES—The programme will be varied from day to day with enough variety to please anyone. Bible Study, handicraft, swimming and sports will take up a good part of each day. The highlight for you, will no doubt, be a short Chapel Service each day. This programme will be well planned, before you arrive, so that you will start having fun as soon as you arrive at Camp.

Begin to plan for this camp now girls. Your mothers will enjoy planning for it with you. Perhaps you can help toward financing this holiday by saving a little money each week from now on. See you at Camp!

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Time Bombs

There's a closed season on grouse. Why not on grouching?

Don't run down your neighbours. Run in and visit them.

Facts of friendship will not last without acts of friendship.

A family that agrees is worth more to the nation than a family pedigree.

Our criticism of others is usually just building up our own ego.

Straight-laced parents should not be surprised if the children they lace into don't go straight.

Direct your indignation at the wrong nearest you—starting, perhaps, in the mirror.

Pride in your virtue is virtually sure to end it.

No matter what the Big Three do, nations will continue at sixes and sevens until their own people learn to be one.

It is only the rising tide of unselfishness which can keep this or any other nation off the rocks.

"Live and let live" can too easily become "live and let die."

Is your home unbearable? Maybe you're the bear.



The Rev. R. P. Walker

The Rev. R. P. Walker, who will deliver a series of lectures at the Kapasiwin Summer School.

Badge Awards to Members of Girls' Auxiliary

Bible Study Badge and Chevron—

Edgerton G.A.: Jean Kingston, Joan Kingston, Jeanette Heffren, Peggy Shaw, Betty Strayer, Mary Wilson, Shelah Rice, Aletha, Sawyer, Marguerite Roberts, Edith Hallett, Eva Arneson, Jean Sneson.

Home Nursing Badge and Chevron—

Jasper G.A.: Betty Cleveland, Audrey Spencer, Marion White, Audrey Skett, Marion Cleveland, Leila Morris, Noreen McLellan, Shirley Morris, Patsy Irwin, Betty Lou Irwin.

Handicraft Badge—St. Mark's G.A.,

Edmonton: Phyllis John, Dorothy Spooner, Lois Hetherington, Patricia Stevenson, Doreen Stansfield, Dorothy Hudson.

St. Faith's G.A., Edmonton: Victoria White, Marie Field, Dorothy Thompson, Muriel Davis, Marion Scragg, Ethel Francis, Lynetta Cairns.

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Guide Notes

The 1st South Edmonton Cadet Company under the leadership of Miss Earla Graham held a candlelight enrollment ceremony recently.

Mrs. H. A. Elliott, District Commissioner, enrolled the following: Helen Bergmann, Mary Davies, Gretta Marlatt, Robin Munson, Frances Savage, Audrey Southorn, Ethel Southorn, Josephine Pilcher, Joanne Schultz, and Elaine Sharp.

A delightful supper was prepared and served by four of the Cadets to the company and their mothers and other special guests.

The 100-Hour War Service Badge was awarded to Gretta Marlatt.

* * *

The 4th Edmonton Guide Company (All Saints') were recently reorganized.

At a recent meeting Chrissie Salarias was enrolled and Maureen Bryne was awarded the Second Class Badge.

* * *

The 21st Guide Company (All Saints' Mission) reports that Miss Mae Empey, company leader, was awarded the Child Nurse Proficiency Badge, and Miss Doreen McLeod was awarded the Skater's Proficiency Badge.

"Killed In Action"

His body lies in distant land;
My loss is great and sore;
I long to touch "the vanished hand,"
And see his face once more.
Yet, God be thanked, I know he lives,
Where earthly toils are done,
And shares the rest and peace God gives
Through His beloved Son.

His battle's o'er; his vict'ry won!
God make me worthy of my son.
Help me to bear this bitter cross,
Nor say a word about my loss,
But "carry on" with daily grace,
Till I, with him, shall see Thy Face.

—R. J. SHIRES.

CALENDAR

MAY, 1945

- 19th—Dunstan, Archbp. (Canterbury) 988.
20th—WHITSUNDAY.
21st—Monday in Whitsun week.
22nd—Tuesday in Whitsun week.
23rd—Ember Day.
24th—Empire Day.
25th—Ember Day.
26th—Ember Day. St. Augustine, Archbp. (Canterbury) 605.
27th—TRINITY SUNDAY.
Venerable Bede (Presb.) 735.

JUNE, 1945

- 1st—Justin, M., 150.
3rd—1 SUNDAY AFTER TRINITY.
5th—Boniface, Bp. and M. 755.
9th—Columba, Abbot (Iona) 597.
10th—2nd SUNDAY AFTER TRINITY.
Margaret, Queen (Scotland) 1093.
11th—St. Barnabas, A. and M.
14th—Basil the Great, Bp. Dr. 379.

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Broadcasting



SUNDAY, At 11 a.m.:

May 20th—HOLY TRINITY.....CJCA

June 3rd—ALL SAINTS' CATHEDRAL.....CJCA

June 10th—ST. FAITH'S.....CFRN

June 17th—HOLY TRINITY.....CJCA

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Woman's Auxiliary



MEMBERS ARE URGED TO KEEP EACH COPY OF THE EDMONTON CHURCHMAN FOR REFERENCE THROUGHOUT THE YEAR.

Edmonton Diocesan W.A.

Board Meetings, 1945-6.

Theme—"Strength in Unity."

June 1st, 1945 (Friday)—Holy Trinity.

Oct. 5th, 1945 (Friday)—St. Faith's.

Feb. 1st, 1946 (Friday)—Christ Church.

10 a.m.—Corporate Communion.

11.15 a.m.—Business Session.

12.30 noon—Sandwich luncheon.

1.30 p.m.—Hymn, Prayers.

Business Session

The privilege of voting is extended to: Presidents, two delegates, Little Helpers', Juniors', C.B.L., and Girls' Secretaries and Life Members.

Nov. 23, 1945 (Friday)—All Saints' Parish Hall.

8.10 p.m.—Evening Meeting.

Nov. 30th, 1945—St. Andrews' Day, Intercession.

For all W.A. branches in the Diocese.

Annual Festival for Juniors and Girls

Entries will be received and judging begin on Saturday afternoon, June 2nd.

Awards at open meeting—Evening of June 8th. Anglican Girls' Council Meetings.

Sept. 28th, 1945—Christ Church.

Jan. 25th, 1946—St. Faith's (Annual).

ATTENTION, PRESIDENTS!

NO printed cards containing the above notice of the year's board meetings will be mailed to Presidents, or to heads of the Youth sections, or to Life Members. So, please, keep this issue of the Churchman for reference as to dates of meetings.

Coming Events:

The Annual Festival for Juniors and Girls will begin on Saturday, June 2nd. The awards will be made at an open meeting on Friday, June 8th.

The Annual Life Members' Tea: This Tea is set for the afternoon of the third Wednesday in June and will be held at See House, through the kind invitation of Mrs. W. F. Barfoot. The Life Members of the W.A. Board will be hostesses and all church people and their friends will be cordially welcomed.

Arrangements are in the hands of the Diocesan Secretary of Life Members: Mrs. C. H. Harris (Phone 81231) and a

Committee consisting of Mrs. H. B. Collins, Mrs. W. Hammett, and Mrs. H. Gutteridge.

The proceeds of this tea will be used to augment the 30th Anniversary Fund.

In Acknowledgment

On April 16th, Founders' Day, members of the Woman's Auxiliary in this diocese listened with interest to the Radio Lady's outline of the founding of the W.A. in Canada through the untiring efforts of Mrs. Roberta E. Tilton of Ottawa, and six other outstanding Church women.

The Edmonton Diocesan W.A. Board expresses thanks to Mrs. Conquest for appreciation of the women's share of our Church's work.

W.A. members and other friends of Miss Frances Gray, daughter of the first Bishop of this Diocese and of Mrs. H. A. Gray will rejoice with her on her approaching ordination on May 27th.

KAPASIWIN CALLING:

Calling all "Teen-age girls to Camp at Kapasiwin on August 7th.

Now is the time for senior branches and parents to plan to send their girls to camp.

The cost is low for the benefits to be obtained.

Change of Address

Mrs. R. Horne, Diocesan Educational Secretary, now at 11521 97th Street.

An Invitation

To all church women as well as to all W.A. members to make a donation to the United Thankoffering Fund in this Jubilee year. This fund is used for the training and pensioning of women missionaries. Without a decided increase the Dominion W.A. cannot finance the training of the 50 recruits which they are seeking. This is to be a Thankoffering for Peace.

Monies will be received by the U.T.O. Secretary, Mrs. Leslie Roberts, 10012 91st Ave., up to the end of June. This offering will be taken by the delegate to the Dominion Annual meeting which will be held in Toronto on Sept. 11, 12 and 13, of this year.

Admission of Members

The Evening Group of St. Faith's W.A. decided to increase their membership, so Mrs. W. Shillebeer made forty

visits to young women and young wives in the parish and was successful in bringing in 15 new members. A list was made of others who might be able to join the branch this Fall. Visitors also are welcomed at each meeting.

To make membership in the W.A. assume its real meaning, the Rector, the Rev. L. M. Watts, was asked to hold a Service of Admission. This service was preceded by hymn and opening prayers, and the reading of I Cor Ch. 13 with a short address on "Charity".

The Winchester Cross (W.A. badge) and membership card were presented to each member.

Installation of Officers

On the evening of Jan. 31st of this year, members of afternoon and evening branches met in the church for the installation of officers of both branches. This has come to be an annual event in St. Faith's. It surely shows "Strength in Unity".

Educational

Some city branches have made most attractive and interesting Interest (scrap) Books on parts of the territory covered in "West of the Date Line". We are expecting that other branches will be completing their books so that soon we shall be able to send them to some of our workers in isolated schools. Many such workers may not have had the opportunity that we have to obtain the wealth of material on the South East Pacific and will doubtless enjoy these Interest Books.

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See the "Reading and Thinking" page in each issue of the "Living Message"

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for titles of new books. Could not each branch in this diocese manage to buy a new book from time to time and pass it around amongst the members?

Pray Ye the Lord of the Harvest

Once again W.A. branches are requested to make use of the Litany in the Living Message. The Church's extension work may be followed in this way throughout the year.

A Jubilee Message from the Primate (From April "Living Message")

As I think of the Diamond Jubilee of the Woman's Auxiliary, the words of Malachi keep coming to me—"And they shall be mine, saith the Lord of Hosts, in that day when I make up my jewels." Whether that is a correct translation of the Hebrew or not, it says something true about the Woman's Auxiliary. The sixty years are like jewels. Each one has had its significance. For each the Church in Canada is thankful. So, as Primate, I express a little of my admiration and thankfulness for those years. They shine with the beauty of service, perseverance, and courageous faith. That the work has been accepted and blessed I do not doubt. That the blessing of the Keeper of the Jewels may be with our beloved sisters of the Auxiliary is the prayer of their friend and Primate. DERWYN TORONTO.

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From the Fellowship of Prayer and Service

Let us give thanks for the request from Chinese Church leaders to the International Missionary Council to launch a world-wide day of prayer for China when Christian friends of China are asked to enter into a pact with God to pray at least once daily for the Christian Movement in that land.

Arresting Facts

In India there is ONE missionary to teach 71,000 people. If 1,000 missionaries were to land today in India each could have a parish of 550 villages. Of China's vast population of 475,000,000 just over 3,000,000 are Christians. The heart of South America is the "greatest stretch of unevangelized territory in the world." In Canada scores of parishes and missions are vacant because of the serious shortage of workers.

"Kits for Europe's Children"

This new project provides parcels of clothing for individual children. "Kits" are being sent to the Netherlands Red Cross for Dutch children, to the Save the Children Fund in Sweden to help care for 70,000 refugee children and to Cairo for refugee children from Balkan countries. Preparations are being made to send "Kits" to France, Belgium and Poland as soon as the way is open.

Women's organizations, children's groups and individuals from coast to coast have responded in a most encouraging way. This material aid is needed in the present emergency, but the important part is the long term objective of giving the world's children renewed faith in humanity after their long night of suffering.

Could some of the War Groups working in this city and diocese undertake to provide some "Kits"?

This is part of our aim to be "Kingdom Builders".

* * *

Sympathy is expressed to Miss W. Tims of Calgary on the death of her mother Mrs. Tims. Miss Tims became a Life Member of this Diocesan Board when it was first organized.

The best way to show that a stick is crooked is not to argue about it or spend your time denouncing it, but to lay a straight stick beside it.

There is much talk about "Self-determination" as the right of nations. But what we need is more unselfish determination.

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Primate's Message for V-E Day

April 7th, 1945.

The day is coming when peace in Europe will be announced. We must prepare for the right and proper observance of that day. It will be one of unutterable thanksgiving to God. It will be a day of great rejoicing, there can be no doubt of that. After the long strain of war, it is inevitable that there will be a great outward manifestation of joy. That is right and inevitable. But let it be a proper rejoicing. There can be reverence and recollection in acts of great rejoicing. We rejoice in the presence of God who has not given us over to our enemies. Services should be arranged in our Churches at the earliest possible moment after the announcement. Forms of Service have been drawn up, and are in the hands of the clergy.

In our thanksgiving we will remember our leaders, and the men and women of all the Armed Forces who braved the awful storm which for nearly six years swept through the world and, but for God's mercy, and their courage, might have overwhelmed us. Yes, great thanksgiving and rejoicing there will be, and rightly. But reverence and restraint will characterize our thanksgiving, because we are in the presence of our loved and honoured dead. We render our thanksgiving to God Himself; but next comes our thanksgiving for those who gave their lives for us, and for those who have given their health. Thanks be to the men who will come no more to their homes on earth, to those whose health is gone, and for the multitudes who, thank God, are coming back to their homes. We must stand ready to welcome them, and do all we can to see that they have opportunities to take up their work again.

But with all this we must remember that we face a tremendous and awful task. Sir William Beveridge, the other day in the House of Commons, spoke of "the formidable peace" that is coming. Formidable indeed! In its way it will take what the war took. We have to struggle and work for that peace, if it is to be a real one. It will take the united dedication and resolution of all our people. We must make our act of dedication to God. We need no one to remind us what war costs. We know that well. But peace also costs. We have to work and pray for it. We have to dedicate ourselves to the great task of "the

formidable peace." There must be no waste of time. Prepare now. We were not engulfed in defeat, because of the mercy of God, the leadership of statesmen, and the courage of brave men and women. So now as we face the peace we must rally to its holy cause. We need supremely Christ's leadership now. He is the only One who can lead us into peace. He spoke of it on the night before His death—"My peace I give unto you", and on the day of His resurrection—"Peace be unto you."

I call upon you all, my beloved brethren, to bow down before Him in thanksgiving, but also in penitence, surrender, and solemn dedication of yourself and all you have to Him and the building of the City of Peace in home, Church, community, and in all the world. Such can be built under God by certain great virtues, which are, after all, the great Christlike virtues—faith, sacrifice, loyalty, endurance, love, and tolerance. These virtues are very like those exhibited in war by our men and women of the Armed Forces. It is these virtues we need in peace time.

"O Canada", we sing. What a country is ours! What abundant resources and opportunities are here! What a City of Peace might be built here! We can build it, by God's grace, if we exhibit some of those great soldierly qualities of courage, faith, sacrifice, loyalty, endurance, and tolerance. But this will require our united strength. Wild, extravagant, partisan words, whether in the political, racial, or the religious spheres, make the building of the peace difficult, if not impossible. We must stand together in Canada. We must strive to bridge racial, religious, and political cleavages. They help to destroy peace. I have used the word "tolerance". I mean by that the ability to give and take, and to live and work with people with whom we do not always agree.

Who is called to this formidable task? We all are. Each one is challenged by the events of these days. You and I have our part in them. We have to be brave and self-sacrificing in personal life, in business, and in the home. We have to sacrifice as our fighting forces did. We have to beware of "loosing wild tongues, which have not Thee in awe." You and I are responsible for helping to build a true peace in our hearts, in our Churches in Canada, and in the whole world. Our governments have their great part in all this, but not

the whole. We have a vital share in this work. Do not place the blame for failure in Church and State, on the mysterious "they." The social order is made up of people like ourselves "See thou to that." You and I have to see to it that a righteous and united society is built. We must begin now to prepare, in which great work may God help us all. "It is not possible, after all, to champion virtue without possessing it, to defend the ultimate moral standards without living up to them, to fight for democracy without practising it, to risk our lives for Christendom without being Christians. Such are some of the first questions we have to put to ourselves at a time such as this. They will lead us to many others. Long ago men believed that the supreme tasks, such as the Crusades or the quest of the Grail, demanded of those who undertook them not only, perhaps not so much, a certain quality of life in the past, as a progressive effort of self-discipline in the present. It was not so much the crusader who made the crusade as the crusade which made the crusader. To win your victory you had, sooner or later, to earn it. Your enemy might be a brute, a tyrant and a pagan, but victory would not drop into your lap, unless, or until, you yourself were decent, just and Christian. It was a belief which can find considerable support in history, not to speak of theology. The school of adversity has not seldom proved a nursery of the sterner virtues." ("Saint George or The Dragon," Lord Elton.)

May God help us in the Church of England in Canada to take out full share in the building of "the formidable peace." The call is urgent. It is a call for "the girt up loins," and "the burning lamp" of true Christian awareness of the problems, and a high vision of what must be done in Christ's risen strength,—and done by you and me.

DERWYN TORONTO,
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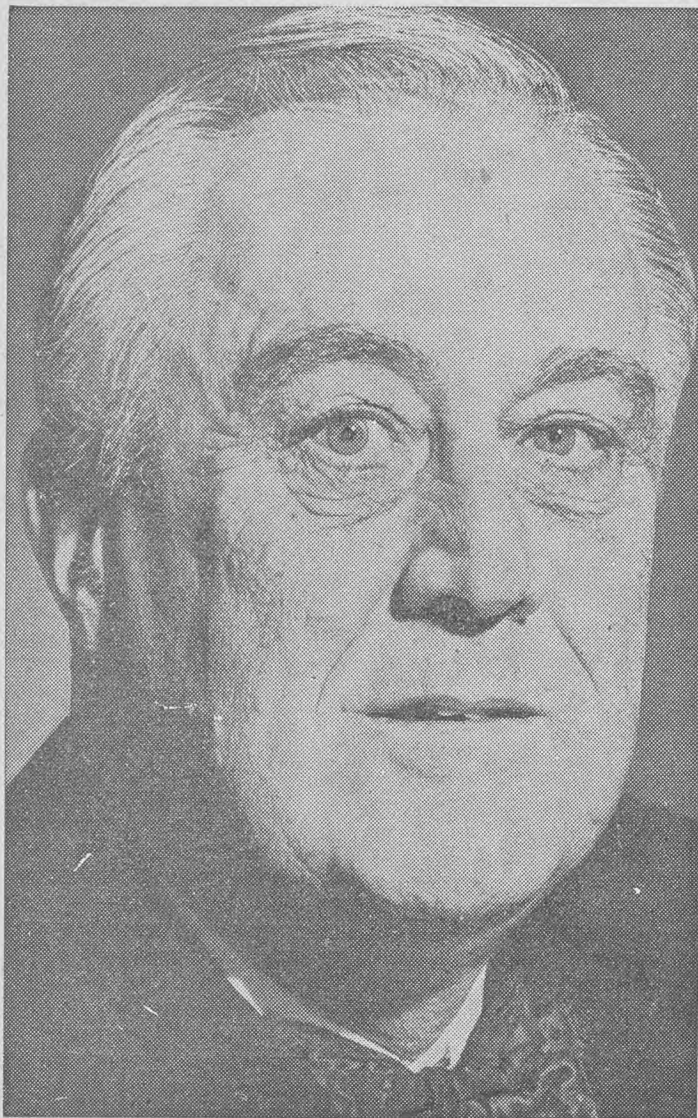
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He Sharpened the Conscience of the World

By HAROLD L. WEIR



Franklin D. Roosevelt

It is not for a contemporary Canadian to evaluate Franklin Delano Roosevelt on the basis of his domestic administration. Both international courtesy and common caution dictate a wide avoidance of any comment on the manner in which he governed the American people. It would be effrontery to thus compose a requiem in the key of practical politics.

History will judge his worth as an American president and doubtless render a considered verdict.

Nor may one touch the depths of his greatness by mere references of gratitude. We hold in very tender memory his friendship for Canada and his unhesitating championship of the Empire in the darkest days of the Empire's life.

He was a great and good neighbor and his passing touched us as deeply as would the untimely death of one of our own.

But neither his ability as an administrator nor his capacity for friendship, neither his good will nor his generosity reveal in themselves his full stature, although they are significant of it.

It is in the world scene that we must judge him and it is by the yardstick of humanity that we must measure him.

For merely being a great patriot or a great neighbor or a great friend does not make anyone a great man.

Yet Roosevelt was a great and glowing figure in the parade of human life. And he was great, I think, not for his intelligence nor for his vitality nor for his courage, but for his faith and his morality.

The faith of Franklin Delano Roosevelt was a bright and shining thing.

One must remember that he took his stand beside Britain when most of the world believed that Britain was defeated. It was in those horrid days when every hour brought a new rain of bombs upon England, when every ally had deserted the Empire, when Englishmen were living in a daze from the very concussion of the blitz and the foremost military experts conceded that Britain was beaten to her knees that Roosevelt expanded lend-lease and defied the power of the isolationists to give material aid to what appeared to be a dying Empire.

It seems to me that this circumstance is to be considered not only as a magnificent act of friendship but as a magnificent act of faith.

It is significant, not so much because it revealed Roosevelt's good will towards the Empire, as because it revealed his unquenchable belief in the ultimate victory of civilization.

* * *

He was one of the few, in those dark hours, who never doubted the inviolability of the right. He was one of the few who saw with terrible clarity the inevitable destruction of those who endeavor to put on the mantle of the Almighty.

His faith was rooted, primarily, not in arms and munitions and the weapons of war, but in the love and justice of God, the divine order of the universe and the indestructible dignity of the human soul.

For all that he commanded the greatest temporal power on the face of the earth, his faith was spiritual rather than material. It was inherent in him to believe that in a world redeemed by Christ, disorder could not overcome order, cruelty could not forever smother justice and love could not be crowded out by hate.

This, then, I think, is the foundation stone of Roosevelt's greatness—an overwhelming and passionate faith in the power of the right.

* * *

From this profound conviction sprang, of course, his benignity and his humanity. For to one who is obsessed with the universality of righteousness the crying of a little child in Warsaw is as poignant as the crying of a little child beneath his window. His humanity recognizes no frontiers. His benignity is bounded by neither time nor space.

Roosevelt possessed this quality of heart to an unusual degree. And the conviction of his heart was matched by the conviction of his mind. He sensed the tremendous fact that men cannot live alone and that order becomes disorder when it is isolated into an island of blind and smug complacency.

So, moved by a great faith, enlarged by a great humanity, illumined by a world view of the Brotherhood of Man under the Fatherhood of God, Franklin Delano Roosevelt came to make that unique contribution to civilization which we shall recognize more completely as time gives us a perspective view of these distorted years.

For Roosevelt's gift to the world was a concept of international morality.

* * *

That sounds like a simple thing. But it is not a simple thing. It is a highly complex thing because it is difficult for anyone to realize how little the ethical principle has entered into the relationship between nations in the past.

Men who would scrupulously observe the Ten Commandments in their relations with other men would not hesitate to violate every one of those commandments in the control of international affairs. The very fact that the nations have legalized war and drawn up a set of conventions about it gives ample proof that international immorality has been the rule in the past.

In spite of the Fourteen Points of Woodrow Wilson, in spite of the League of Nations, in spite of all the eloquence that has fallen from the lips of inter-

LAKE WABAMUN—Kapasawin—the very names breathe of tall, rustling poplars, and clear, water-washed breezes. In this natural setting has sprung up a small community which, during the summer, becomes a hive of activity. It is the Anglican Camp—Kapasawin.

As one wanders along the winding old road a small rustic sign appears, your first glimpse of Camp. Then, as is fitting, the first building to come into view is your chapel. Here you will start your days with Morning Celebration, unless, of course, you are one of those courageous souls who rush to a very "refreshing" (?) lake for an early morning dip.

Then four buildings come into your range of vision. Dominating the foreground is the community hall, a large building in keeping with its surroundings. The eyes of regular campers are drawn, as if by magic, to the large iron skillet, dangling from a nail on the wide, screened porch. This skillet, when thumped lustily with a stove shaker, fills the paths with hustling figures. Nary a one is missing. They know what meals are a-cookin' in the big kitchen.

After morning celebration the "bell" clangs again, and we rush for breakfast—an hilarious meal—as are all the "three-a-day" on the dining porch. After breakfast one usually scuttles back to do a spot of housekeeping in his (or her) own particular domain.

national idealists, might have continued to be right in the intercourse among nations.

I think that Franklin Roosevelt has done more to break down this vicious and un-Christian conception than any other man. I think that is his great contribution to the world—a contribution that will place him in the ranks of the world's immortals and establish him in history as one of the prime defenders of Christendom.

* * *

He was no blatant prophet of equality and fraternity. He was no world demagogue spouting the pious platitudes of some unworkable doctrine. But, quietly and in his every act, he made perpetually apparent his unfaltering conviction that everyman in every corner of the earth had the same right to liberty as any other man. He made it apparent that his conception of world peace was

Kapasawin Camp

At ten o'clock the "clang-clang" tells us that the lectures are about to begin. We don't wish to miss a word, for the camp executive has been working for weeks to secure the most interesting speakers available. This year we have our old friend, the Rev. Geoffrey Guiton, on furlough from Palampur, India. He has been at Kapasawin before, and now all those special questions on India can be answered. Also we expect to see Miss Grace Gibbard, known to all for her great work in China, and she is bringing with her a pupil, Miss Che. Included in our roster is the Rev. R. P. Walker, who has been doing social service work in Toronto. This work is a never-failing source of interest, and an expert like Mr. Walker can satisfy all our queries. Last, but decidedly not least, is our "Amby". Those who attended camp last year will welcome him with joy. To the uninitiated he is the Rev. L. A. C. Smith, recently appointed Field Secretary of the G.B.R.E. for Western Canada, and a "great guy". Looking over this roster, friends, I don't see how you can afford to miss this year's camp. Perhaps I'm too enthusiastic, but you see, I've BEEN there. With these leaders we shall have our discussions, usually out under the shady trees, but if it's chilly, the hall proves most adequate.

Next comes dinner, and why are we all so hungry? We've done nothing all

Continued on Page 14

based on a code of international ethics as rigid as the code that governs individual behaviour.

It was not a new idea nor a startling idea. But it was a new and startling thing that the leader of one of the most powerful nations in the world should risk his own and his country's future in open and defiant support of it.

It was rather an amazing stand to be taken by a man who all his life had enjoyed wealth and security and influence and could have so easily evaded his conscience in this respect.

Franklin Delano Roosevelt has received tributes as a statesman, as an administrator, as a humanitarian. It is appropriate, I think, that The Edmonton Churchman should pay its last respects for him as a splendid Christian man and as a great spiritual force in an age which has not been noted for spirituality.

Kapasiwin Camp

Continued from Page 13

morning. After lunch, rest for an hour, by order of the Dean.

Then comes baseball, a popular sport for everyone, for even if you can't knock home runs, you can stand on the sidelines and jeer. After a terrific battle, usually played in bathing suits, there is a mad rush for the lake. If you want to see the sport that goes on in that body of water, ask any camper for her latest snap shots. The "dip" usually perks up that ever-present appetite. Where does it come from? But don't be alarmed; a nice very little shop is handy, where ice cream and pop are usually in stock. Then the group wander along the cliff trail or the winding road, wondering what's for supper. That appetite again!

After supper comes the "piece de resistance". A camper with doubtful literary aspirations, and several sly reporters, have been "skullduggering" (that's a good word): "Kapasiwin Echoes" is fresh off the press! Gossip—imagined or otherwise—jokes, eloquent editorials, chit-chat, have the long tables howling with mirth.

Short evensong follows supper. The little rustic chapel among the trees seems to have acquired a true sense of holiness. In the screened nave one seems to be worshipping in the great outdoors. Bird songs and the rustling of leaves add a note of quiet peace. As dusk falls, the swelling of youthful voices singing the grand old tunes, floats out over the quiet lake.

Later comes a variety of entertainment singing-songs around the campfires, movies, nights, etc. are enjoyed. AND, if you are VERY good, the Dean MIGHT invite the Navy over for a dance. Then, after hot chocolate and cookies, we walk wearily to bed. The girls' dorms (where much giggling goes on after "lights out") bear the names "Bishop's" and "St. Pump's." Of course, some of us still aren't weary enough, and permission may sometimes be obtained from the Dean or the Camp Mother for a half-hour's stroll in the moonlight, or a sail on the lake (but the boat is NOT a canoe).

We cannot fill in all the details that make the holiday one of such joy—of the oranges that go sailing over partitions to rouse some unwary sleeper—of the clandestine cribbage played by the light of one lonely candle in the "wee sma' hours"—of the scramble that greets our self-appointed mailman—of the spon-

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

II

The picture of the Rev. John West which used to hang in Bishop's Court, Winnipeg, portrays a youngish man with a well-developed head concealed under a heavy covering of hair, steady eyes, and a rather long and pointed chin, though the apparent shape of the latter may be due to the high folds of the white cravat. He looks much more like a poet of the Georgian day than a missionary, and it is not to be wondered that the Officers of the Hudson's Bay Company, who saw him land at Fort York, said amongst themselves "He is naught but a bit laddie, do you think our wild men will harken to him"? As a matter of fact, the natives had heard of him before he arrived, and many of them were looking forward to his bringing the Book which would tell them more of the Great Spirit. It is said that he was met at Fort York by a Chief named Withawaycapo who presented his son to John West and besought him to teach him. This was the first of four Indian boys who formed the nucleus of the institution which has since become St. John's College and St. John's College School, Winnipeg. Two of them (Henry Budd and James Settee) were afterwards ordained by Bishop Anderson and became successful missionaries to their own people.

John West journeyed from Fort York, up the Nelson River with its many portages, to old Norway House, a strenuous journey in itself, but the three hundred and fifty mile trip up Lake Winnipeg from there to the mouth of the Red River was made rough and unpleasant by contrary winds. He landed at Fort Douglas, close to where the C.P.R. station now stands in Winnipeg. It seems that he was received with some disappointment by the Scotch Settlers, but a compromise was reached about Services and they were permitted to stand during the prayers, as was their custom in the

taneous jokes that are played, and paid back.

It is a subdued company that sits down to its last meal at camp. You feel bereft—camp is over. Then comes the gladsome thought: "But there is next year, and I would not miss it for all the rice in Miss Gibbard's China.

Presbyterian Church of which they were members. The good understanding which he established between Anglicans and Presbyterians was continued for more than thirty years, when a Presbyterian Minister, Rev. John Black, came from the East in 1851 and established a Church at Old Kildonan; it has continued in a measure ever since.

Shortly after his arrival, Mr. West sought a more central location for his work and secured a site rather more than a mile north of Fort Douglas, at a point where a small stream flowed into the Red River from the west under heavy elm trees and twisted willows. Here he built a small log Church and schoolhouse, where he established his Schoolmaster, Mr. George Harbridge, who had accompanied him from England and also ranked as a servant of the Hudson's Bay Company. The accommodation soon proved inadequate as the work extended, and it seems to have been enlarged so as to become a combined Church, Schoolhouse and residence. It was re-opened in the autumn of 1822, and Mr. West then reported to the C.M.S. that he had in residence six boys and two girls, and a halfbreed woman (Agatha) to look after them.

Mr. West, however, did not confine his attention merely to the settlement along the Red River. He was both Hudson's Bay Chaplain and C.M.S. Missionary. In the early spring of 1821 he journeyed to Brandon House and Beaver Creek. Later in the spring he went south to Fort Daer, where he not only sat in at a Conference which discussed plans for defending the settlement against the Sioux Indians, but actually joined in a Buffalo hunt. The same summer he re-visited Norway House and Fort York. At the later place he found himself in distinguished company and assisted at a memorable event. It was at this time that the first Branch of the British and Foreign Bible Society was founded in Western Canada through the efforts of Nicholas Garry, Deputy Governor of the Hudson's Bay Company, then at Fort York completing the re-organization entailed by the amalgamation of the Hudson's Bay Company and the North-West Company. Mr. Garry raised £130. for the Society on this occasion.

A further advance was made this year by the fact that the C.M.S. definitely committed itself to the support of Missionary Work amongst the Indians, and it continued to do so for approximately ninety years. The fruits of this enterprise are being gathered today throughout Northern Canada from the Hudson's and James' Bays to the Rocky Mountains.

The Rev. John West left the Red River Settlement in June, 1823, to return to England, intending to come back to the Red River Settlement with his wife and family. While waiting for his ship at Fort York, he made an arduous coastal journey to Fort Churchill, where he preached to a band of Eskimo. His return to Western Canada, however, never

materialized. After spending some months in England, he was asked to inspect the Indian Missions in Eastern Canada and seems to have reached the Niagara River and Western Ontario in the late summer of 1825. He undertook this mission at the request of the New England Company, and spent some weeks amongst the Indian Tribes in the St. Lawrence Valley.

His work in Western Canada was greatly extended by his successors, the Rev. D. T. Jones and the Rev. William Cochran, by the former in the educational field, by the latter among the Indians, and by both amongst the white settlers.

(To be continued)

Orphaned Missions

By L. S. ALBRIGHT

Missions are an essential expression of the supra-national character of Christianity. As such, Missions have been the means under God of developing a practically world-wide Church and have made the Ecumenical Movement possible. True, war strongly accentuates inherent nationalism and interferes with the international leaven of Missions. Particularly global warfare interrupts missionary work directly wherever mission fields become areas of hostilities and indirectly as missions are cut off from the direction and support of their home bases in over-run or isolated countries.

There were orphaned missions in the last war, but this time the missions of Germany, Denmark, Norway, Holland, France and, to a less extent, of Switzerland and Sweden in some forty countries on six continents, comprising 120 stations, at one time or another have been temporarily orphaned. However they were not abandoned by the world Church. The International Missionary Council made its appeal on their behalf and soon funds began to flow to London and New York from churches and individuals and groups of various kinds in Europe, Asia, Africa, North and South America. Australasia and the Islands of the Pacific.

Meanwhile neighboring missions helped with emergency aid and personnel, where German missionaries were interned, local committees were formed to render assistance and a steady stream of support was provided to keep missionaries at their work, to help with the education of their children, to provide medicines and medical treatment where necessary, local furloughs where feasible, essential repairs

to buildings, funds for transportation equipment, essential native staffs, church, school, hospital, clinic, press, orphanage and leper work.

This ministry of service through the International Missionary Council has been supplemented by the direct aid sent by various denominations to the missions of sister churches in Europe, particularly by the Lutheran Churches of North America with their strong sense of responsibility for Confessional Lutheran Missions everywhere.

From all sources there has been provided to date (Dec. 1, 1944) over \$3,500,000, together with counsel and encouragement through correspondence and special supplies of various kinds such as drugs for hospitals and dispensaries and paper for printing presses. Much still remains to be done in completing the task so well begun, returning the missions to their parent societies with suitable aid in the transition period at the end of the war when missionaries with furloughs long overdue will have to be repatriated and replacements and reinforcements sent out. Another responsibility is to safeguard the legitimate interests of German missions. This calls for the continued support of Orphaned Missions for several years longer.

Meanwhile there is constant change in the general situation and the specific requirements of the various missions but no overall diminution of need. The Church of Sweden is now able to send funds to Ethiopia and the Societies in Switzerland should find it easier to provide for their work in the Near East. Negotiations are under way for the

return of the French Protestant Missions, probably with decreasing grants to tide them over the difficult period of rehabilitation. We trust that Holland, Norway and Denmark will be liberated along with their missionary societies in due course. However, Finnish missionaries may be orphaned for some time yet. The needs of continental missionaries in China increase steadily with continued invasion and inflation. Several large groups which have tried to get along on local resources supplemented by irregular gifts from friends near and far are now appealing for regular help—the Norwegian Baptists of the Congo, the Rhenish Mission of South West Africa and the Dutch Moravian Mission of Surinam. The reconquest of New Guinea raises the question of the future of the Neuen-dettelsau Mission. The liberation of the Netherlands East Indies will pose the problem of the future of the Rhenish Mission in Sumatra. Thus, whether in the case of the war itself or dislocation to Missions caused by it, the end of the road is not yet.

Reports and letters from orphaned missionaries express heartfelt gratitude for the help received. They also indicate that the work is going forward. As in all situations of this kind some imagination is required to picture what is involved. Imagine a group of missionaries of the Paris Evangelical Society in French Equatorial Africa suddenly cut off from contact with the homeland, the Society and their relatives by the fall of France in the early summer of 1940. Salaries have always been unbelievably small, which means no reserves to fall back on in an emergency. There are children to be fed, clothed and educated under conditions of material shortages and consequent inflation. There are native helpers dependent upon the missionaries. There is the work to be maintained. In tropical Africa, when a garden is neglected the jungle promptly moves in and absorbs it. The same thing can happen to new out-stations and bush schools if the surrounding paganism is not kept at bay and actually forced to yield ground by visits and aggressive evangelism. This involves funds for intinerating, the support of teachers and catechists and the training of new workers continually.

Thus what might have been disaster has been retrieved by the timely aid of hundreds of thousands of Christians who, for the first time in their lives, have given to missionary work not of their own denomination or nation, in many cases to

Continued on Page 22

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDLELL

Almost the whole congregation gathered in the Parish Hall after Evensong on Sunday, April 22nd, to bid farewell to the Rev. W. W. and Mrs. Buxton. Mr. Buxton has been assisting in the Parish for the past two years, and has done excellent work, particularly with the Scouts, and at All Saints' Mission. Both Mr. Buxton and his wife were very popular in the Parish and we are all sorry to see them go.

After lunch was served by the ladies of the congregation the Buxtons were presented with some framed pictures for their new home as a token of our esteem and affection. They left for the Coast on Monday, April 30th, where they will enjoy a month's vacation, after which Mr. Buxton will return to his new duties as Rector of the Parish of Fort Saskatchewan.

The glorious news of Victory in Europe was observed in the Cathedral by Thanksgiving Services on Monday, May 7th, at 11.30 a.m. and at 8 p.m., and on Tuesday another service at 11 a.m. The Bishop was present on Monday morning and gave a brief message stressing the need for dedication as well as thanksgiving. All three services were well attended, and on Monday evening there was standing room only.

The Confirmation Service will be held on Ascension Day May 10th at 8 p.m. About 40 candidates will be presented and these will be divided almost equally between males and females.

The Cathedral Building Fund has now been launched, and the task of raising \$100,000 for this purpose has now been placed before the congregation. It is hoped that the task will be undertaken in two stages costing about \$45,000 each. The first step would enable us to raise the present structure above itself, and the second step would extend the present building to the back of the lot. At the present moment we have between two and three thousand dollars in hand.

Mr. H. G. Brant who is at present at Emmanuel College, Saskatoon, will be ordained as Deacon in All Saints' Cathedral on Sunday, May 27th at 11 a.m. He will take the place of Mr. Buxton as assistant at the Cathedral, and we give him a very cordial welcome.

CHRIST CHURCH

REV. E. S. OTTLEY

The coming of Spring has been marked by a rejuvenation of the congregations at our services. We are glad to note the improvement, and it may be in large measure due to the canvass of the parish which has now been completed by the members of the Vestry and a large number of the men of the congregation. We hope that the effects of this canvass will continue in a quickened interest in the Church on the part of all our people.

The Woman's Auxiliary, in its various branches is continuing its splendid work. Under the auspices of the Senior, Evening and Young Women's Branches, a most successful Rummage Sale was held

recently, and we are grateful to all the congregation for their help in providing the goods sold.

The Young Women's Club held a very pleasant Military Whist Drive in the Parish Hall on April 9th, and the results, both financial and social, were most gratifying.

We are glad to report that through their Lenten Boxes, the members of our Sunday School and Junior Church have contributed over \$56.00 towards the missionary work of the Church. While we are speaking of the Sunday School may we remind you that this is one of the most important aspects of our Church's activities. It seems likely that when we begin again next Autumn we shall have need of two or three new teachers. Will you think about this? You may be conscious of a lack of training for this work, but now is the time to think about it and to prepare yourself for a course of study which will fit you to do your share.

On April 20th the Scouts' Father and Son Banquet was held in the Parish Hall. There was an excellent representation of the fathers of our boys, much increased over last year. As has been the custom now for some years, there were no speeches, for which perhaps the boys were grateful, and the evening was rounded off by the showing of some excellent movies.

The Choir held a delightful Social Evening on April 5th. We are hoping that such evenings will become an institution for our Choir, as they seem to have contributed much in the way of fellowship for the members.

Next month we hope to be able to give some news regarding the success that has attended the canvass of the parish we spoke of at the beginning. Until then, as the saying goes, "See you in Church."

HOLY TRINITY

CANON W. M. NAINBY

Parish Guild

A Tea was held at the home of Mrs. Graham Huckell on April 25th, and the results were most gratifying. Pouring tea for the first hour were Mrs. W. F. Barfoot and Mrs. H. H. Ower, and for the second hour, Mrs. W. L. Wilkin and Mrs. Edgerton Pope. The committee in charge of arrangements were Mrs. Percy Johnson, Mrs. H. H. Stevens, and Mrs. Charles Rich. Mrs. Vernon Pearson and Mrs. A. H. Forster were in charge of the home-cooking. The May meeting was held at the home of Mrs. G. C. Proctor. The June meeting is to be at the home of Mrs. R. N. Shaw.

Young Women's Fellowship

The Young Women's Fellowship are holding a rummage sale on Saturday, May 12th. A Spring Tea is to be held in the basement of the Church on Friday, May 23rd, from 3.00 to 6.00, and we hope our friends will keep this date free.

Choir

On April 20th a very successful Bridge and Whist Party was held in the Acacia Hall. Mrs. E. Smalian was convener and

all members of the choir took an active part.

Girls' Club

Members of the Club held a farewell party for Claire Race and Kay Hall at the home of Margaret Climie. These two members are doing government work in Washington and the best wishes of the Club go with them.

Mrs. Melrose is continuing her series on the Holy Communion Service, and the Marriage Service. We hope to have our monthly Corporate Communion on the third Sunday in May.

Mothers' Union

We held our April meeting at the home of Mrs. Sheppard when the guest speaker or the afternoon was Miss Matheson, who had spent thirty years in the Mission Field, Bengal, India. She gave us a very interesting talk. Our next meeting will be held at the home of Mrs. R. H. Nicholson, May 3rd.

W.A.

At our missionary meeting this month, our Educational Secretary, Mrs. de Laroque, took as her topic, "Burma," and read us a very interesting article from "The Canadian Churchman." Plans were completed for a Tea to be held on Friday, May 4th, at the home of Mrs. E. de Laroque. It was further announced that the next Quarterly Diocesan Board

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Meeting would be held at Holy Trinity on Friday, June 1st.

Sanctuary Guild

The Corporate Communion is to be held on Ascension Day.

Sunday School

Fifty children wrote the recent G.B.R.E. exams. The Pyramid Lenten Boxes from the children amounted to \$85. We shall miss Kay Hall from our Garneau School, but we welcome back Mrs. C. Young.

Scouts

The annual Father and Son Banquet was held, thanks to the Scout Mothers' Association.

Confirmation

An Adult Confirmation Service was held in the Chapel on Monday, April 23rd, when six were confirmed. The date of the confirmation for students will be announced shortly.

We were glad to welcome the Daughters of England Lodge at a recent Sunday evening service.

ST. FAITH'S

REV. L. M. WATTS

W. A. Social and Sale

On Friday, May 18th, the Afternoon W.A. will hold an Evening Social and Sale of Work in the Parish Hall beginning at eight o'clock. There will be stalls of Home Cooking, Fancy Work and Aprons. The conveners are Mrs. G. Davies and Mrs. A. Barber. Mrs. J. W. Brown is in charge of the entertainment which will include a musical programme. We hope to see you and your friends. This is the annual W.A. Birthday Party.

Little Helpers

The annual Little Helpers' Birthday Party will be held on the afternoon of Wednesday, May 30th, in the Parish Hall under the guiding hand of Mrs. D. McDonald and the W.A.

Sunday School

Some of our children took part in the annual Sunday School Dramatics evening at All Saints' Parish Hall. We presented the story of the Rev. John West and his work among the Indians. Those who took part will always remember Mr. West taking Chief Withawecapo's son with him to Red River to give him a Christian education, and that he sent him back as Henry Budd to teach his own people.

At the monthly teachers' meeting held on the last Monday in April it was decided that there be no summer picnic this year. The teachers also made a recommendation to the Vestry that the fund for the placing of a pew in the Church in memory of Mrs. Clough be closed at the end of June.

Sanctuary Guild

The annual Sanctuary Guild Tea was held at the rectory on Wednesday, April 18th, when Mrs. Greene received the guests with Mrs. Watts. Presiding at the tea table were Mrs. E. Currey and Mrs. W. J. Miller.

Evening W.A.

On Friday, April 6th, the Evening Branch of the W. A. held a tea in the Parish Hall in aid of the Coppermine Mission in the Arctic, where Canon and Mrs. Webster are working among the Eskimos. Canon and Mrs. Webster are

the Prayer Partners of this branch, and this was a practical expression of what the partnership means. The hall was tastefully decorated in black and white, and the tea tables each had an igloo in the centre. A special feature was the daffodil bed which proved a real attraction. We commend the members of the branch for the thought and care put into the effort, and we are sorry that the rather arctic weather kept some of our congregation at home.

At a recent meeting of this branch the rector conducted a service for the admission of new members at which membership cards and badges were presented. The question box was also opened at this time and the questions discussed. Excellent papers have been given by Mrs. Shillabeer, Mrs. Bristow and Mrs. R. Smith respectively on Burma, the Philippines and New Guinea. Mrs. Shillabeer has done great work in visiting prospective new members, and with good results.

Farewells

Two farewells have been said in the past month. One to Mrs. Potter who, as the rector said when he made the presentation on behalf of the Afternoon W.A., has been "pottering" around St. Faith's for over thirty years. Mrs. Potter is now living at the west coast. She has made a great contribution to the work of the Church at St. Faith's. We regret her departure. We shall miss her very much. We wish her God's blessing in her new home.

The other farewell was said by the Evening W.A. to Mrs. Sturla who is now living in Calgary. A party was held at the home of Mrs. Asp on April 27th. Mrs. Sturla was presented with a gift of affection and esteem from those with whom she has worked at St. Faith's. We regret to report that the rector's warden, Mr. J. Carter, is in hospital as the result of an accident. We pray for his early recovery.

ST. STEPHEN'S

CANON J. C. MATTHEWS

Sunday Services

Holy Communion, 8 a.m.; Sung Eucharist, 11 a.m.; Evensong, 7.30 p.m.; Sunday School, 12.15 p.m.

Weekday Services

Monday, Thursday, Saturday, Holy Communion, 8 a.m. Wednesday, 10 a.m. Evensong on Saturday at 7.30 p.m.

Some of the young people are painting the church floor.

One of the particular duties of a parish priest is to maintain the House of God in perfect order and cleanliness and to make it as beautiful as possible. It is a great joy when there is willing co-operation on the part of the worshippers. The sanctuary and chapel are always very well looked after by our Altar Guild and the members of St. Hilda's Guild. Mr. S. Williams is making an altar rail for the altar in the south aisle. Mrs. Ridge has donated a new cover for the high altar. We need a new carpet for the sanctuary and a lot of paint for doors and the outside fence.

The vestrymen have decided to organize a work party to clean up the grounds around the church.

I had an interesting letter from Hamish MacGregor written in hospital where he was suffering from a poisoned finger. I hope he will be back soon now and at his old job of serving. Zoe Detler has gone to Ottawa and I hear that Mavis Henderson is to be married.

We had only a small class for the Confirmation on May 6th, but we had a beautiful service.

It was encouraging to see some of the Guides in church to witness the Laying on of Hands upon one of the Guide Company.

Mr. Quilley has very kindly come to help with the Cubs during the absence of Jimmy Green.

ST. MARY'S

REV. A. ELLIOTT

"Keep the church thermometer rising."

Services

The Bishop has promised to be with us for a Confirmation on Thursday, May 7th at 8 p.m.

The Ven. S. F. Tackaberry took the Service on April 29th. We are grateful to him for the visit.

The Scouts and Cubs of the Highlands attended the service on Sunday, April 22nd. It was a joy to us all to see the boys and we were glad to be crowded out of our usual seats.

Brig. General Wyman showed his war pictures on the screen to the Men's Club and their ladies on April 16th. These were remarkable pictures and vividly demonstrated certain aspects of the war in Italy and Normandy which are hard for most of us to realize.

On V-E day a service will be held at St. Mary's at 7.30 p.m.

The Sunday School took part in the Pageant annually held in All Saints' Hall. The children were prepared by Mrs. N. Morgan and Mrs. W. J. Scott.

The Boys' Club has closed down for the summer. It has been a very helpful experiment and was carried through well to the end by the leaders Messrs. H. Crockett and A. Cooke. The Club will start again in the fall.

"Keep the church thermometer rising."

The church fence has now been repaired, thanks to the People's Warden and the Chairman of the Men's Club.

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Whitsunday is 20th May, the third great Festival on the Church's Calendar. Holy Communion will be at 8 a.m. and 11 a.m.

W.A. (Afternoon Group)

On April 23rd Mr. Elliott attended our meeting and gave a short talk to the members.

We are busy preparing our Bale and are also making pieces for a quilt for Social Service.

A.Y.P.A.

Meetings in April followed the four-fold principles of the A.Y.P.A. as follows:

Worship—Mr. James A. Ross spoke to the members on the Signs and Symbols of the Church and their relation to the teachings of the church. This was a very interesting evening.

Work—Members mended church Hymn and Prayer Books and choir music one evening.

Fellowship—A party at the home of Miss Gloria Hiron.

Edification—The Branch attended the Edmonton Spring Show in a group to round out the fourth principle of our program.

Plans are being made to take an active part in the forthcoming Diocesan Conference of the A.Y.P.A.

CHURCH OF THE GOOD SHEPHERD

REV. R. S. FAULKS

Sunday Services

Holy Communion (2nd Sunday only, 10 a.m.); Evensong and Sermon, 7.30 p.m.

The congregation was deeply grieved to learn of the sudden passing of the Rector's father in Victoria, B.C. on Sunday, April 22nd. We all join in extending our profound sympathy to Mr. Faulks and his family.

The sincere thanks are extended to the Rev. D. Reid for his assistance in conducting five services in the absence of, the Rev. R. S. Faulks; also to the Ven. S. F. Tackaberry, Canon Clough and F/Lt. Murphy.

We were happy to welcome Lt. Jack Briggs, R.C.A., on Sunday, April 22nd, who has just returned from five and one-half years' service overseas.

ST. LUKE'S

CANON W. H. HATFIELD

The highlight of April news is the Sunday School Dramatic Night at All Saints' Parish Hall on April 6th, when members of the Sunday School, assisted by Mary and Don Hatfield and Elizabeth Coles produced "The Arming of Christian," a morality play written some years ago by Bishop Carrington. The girls who took the part of crusaders, members of the Junior Choir, were Onagh Harrington, Jean Whittingback, Beth Shelton, Jean Nelson, Deidre Coghill and Evelyn MacDonald. Don Easterby portrayed "Christian," Don Hatfield the Evangelist, and Elizabeth Coles represented "Grace." The stage was arranged as a sanctuary and gave splendid atmosphere of which the players took full advantage. Several members of the audience were warm in their praise of the young players who certainly deserved credit for their performance. The play was repeated at St. Luke's at Evensong

on Low Sunday and the Junior Choir sang Easter selections.

April has been a month of weddings. On the 4th the marriage of Irene Smith, one of the Sunday School teachers, and Petty Officer Norman Williams, R.C.N.V.R. was solemnized at a fully choral service. A reception was afterwards held in the Parish Hall. On April 12th, Blanche Lucas, of Barrhead, and Acting Petty Officer Herb Bradley, R.C.N.V.R. were married. This also was a choral ceremony. Miss Lucas is a niece of Mrs. Hatfield and a small reception was held at the Vicarage. "Herb" was active in young people's work before joining the navy and as a member of the Boys' Bible Class and Boys' Club and later as leader of the Junior Boys' Club, has proved himself a faithful and energetic worker. The third wedding on April 19th was that of Peggy Smith and Chief Petty Officer Rob Currey. Both these young people were active in the church and to them, as to the others, the good wishes of the whole congregation are extended. All these young persons have enjoyed Christian fellowship in the church and look forward to happy future days when peace having been established, the boys will occupy their places again in civil life and be able to give some of their time and energy to the work of extending Christ's Kingdom on earth.

Canon Hatfield has been unable on account of illness to take active duty, but we are glad to report improvement in his condition. Meantime the thanks of the congregation are extended to Archdeacon Tackaberry, Canon Clough and F/Lt. Murphy of the N.W. Air Command who have so kindly supplied at Evensong and to Mr. A. C. Taylor, our faithful lay reader, who has officiated at the morning services.

ST. JOHN THE BAPTIST, RIFE

The Rev. A. E. Godwin celebrated Easter Communion on Sunday, April 15th. The altar was adorned with Easter flowers, and there were seven communicants.

Baptisms—April 15th: James Haaland, Norma Gertrude Armagost.

Mrs. David Charlton was the W.A. delegate to the W.A. Convention. She reports a very interesting and instructive convention, also an enjoyable one.

The regular W.A. meeting for April was held in Rife school with Mrs. M. Destrullee as hostess. There were seven members and one visitor present. Letters were read from the recipients of overseas parcels sent by the W.A.

We are glad to report that two W.A. members, absent for several months, have now returned. Welcome back Mrs. Alec Ross and Mrs. Hillman.

Births—To Mr. and Mrs. John Ross, a son. To Mr. and Mrs. Lloyd Hill, a daughter.

It was with regret we heard Mr. Godwin preach what was probably his farewell sermon in April. We are sorry to have him go and wish him continued success. It is the hope of every member of our congregation that we manage to have our usual once-a-month service.

CHURCH OF THE EVANGELIST, GRAND CENTRE

Since our last report in January, the annual meetings of the Church Committee and the Guild of St. Margaret were held, and the president and secretary of both organizations were again re-elected. Both organizations were found to be in a sound financial position, and a programme of further work on the Church was decided upon, part of which has already been carried out.

Services were held fairly steadily through Lent, and on Easter Day.

On Easter Day with fine weather but very bad roads, some 30 people attended Evensong with the joyful Hymns of Easter. The theme of the addresses from Passion Sunday to Easter was the old one, laying our burden of sin down at the foot of the Cross, and rising to a new life cleansed and full of power with Our Lord on Easter Day. We are grateful to Miss Bernice Brady for her offering at the organ, and thereby greatly assisting with the singing.

On Wednesday, April 4th, a farewell party ending with Prayers, was held for Miss Nora Welsh, who is leaving us and going to Eastern Canada where she will be in the care of the Sisters of St. John the Divine. Miss Welsh received, as a parting gift from this congregation, a very nice Prayer Book, in token of the appreciation of her help in so many ways to the work of the Church here. We shall all miss her help, and her bright and happy personality. We pray that God will give His guidance and Blessing.

We are grateful to all those who contributed so generously in their offerings to the Church, thereby enabling us to make payment of \$400 to the lumber company, which nearly covers the cost of the brick-board which is to be put on the outside of the Church building.

Our whole community extend sincere sympathy to Mr. Ralph Bailey in the loss of his wife who passed away in February, and was buried on February 16th. We extend sympathy also to Mrs. Fred Brady, Mrs. K. W. Toppenberg and Mrs. Rachel Millar in the loss of their dear mother. The Church is fortunate in having a perpetual memorial of Mrs. Bailey, in the fine Altar cloth which she worked sometime ago and gave for our Altar.

We hope all who are interested in this Church, will remember that our Bishop is coming to consecrate the Church on July 18th, and that everyone who can will try to be present on that day. Little boxes were issued during Lent, to enable all who can to make an offering which

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will be brought to the Bishop on Consecration Day. These boxes placed in the home, enable a weekly offering to be made, since in our district no weekly services are held in Church. There will be considerable expense before July, in painting, fencing, and generally putting in order the Church and Cemetery, so that it may look its best at the consecrating. It is hoped that each person will make as

generous an offering as possible to cover this. There will be several who will give their labor free of charge for approximately the month of June. Those who can't give labor should try to make an offering.

It is not expected that there will be any further services possible until sometime in June.

Burials—Molly Aunne, December 22nd, 1944. Anna Bailey, February 16th, 1945.

Rural Deanery of Pembina

ST. JOHN'S, CADOMIN

REV. T. W. TEAPE

The W.A. held their May meeting at the home of Miss Catherine Moldowan. Mrs. Coppinger, our delegate to the annual gave a full and interesting report of same. We all feel indebted to Mrs. Coppinger for her services in this regard. Goods for the fall bazaar were handed out at this meeting.

On April 11th a christening of particular interest to this parish took place in St. John's Church when Margaret Elizabeth, infant daughter of the Rev. T. W. and Mrs. Teape, was received into Christ's family. The service was conducted by Canon Hunt who, with Mrs. Hunt, made his first visit to "the Branch." After the service the congregation was invited to the rectory to meet and chat with Canon and Mrs. Hunt. At the close of the evening a dainty tea was served by Mrs. Teape.

Bible classes have been resumed, under the leadership of Mrs. Teape, and are held at 2.30 p.m. on Sunday. We were pleased to welcome three more members to a recent meeting of the B.R.F.

On Tuesday, April 24th, the W.A. held a farewell tea, at the rectory, in honor of Mrs. Melling who, with her husband has left Cadomin. Mrs. Teape presented Mrs. Melling with a wooden bowl on behalf of the W.A.

Baptism—Margaret Elizabeth Teape, daughter of Mr. and Mrs. Teape.

Wedding—Matthew Jarvie and Ettie May Roy, both of Mercoal.

ST. MARY'S, JASPER

REV. T. C. B. BOON

Congregations have improved slightly during April, but there are still wide open spaces which could be filled. We should like to see the Church more often look as it did on April 22nd when the St. George's Day Parade Service was held for the younger members of the Church. The additional presence of 11 members of the G.A., 19 of the J.B.W.A. and 18 Cubs made a wonderful difference. We should also like to see more "twicers" in both congregation and choir. In spite of colds, the members of the choir have attended valiantly. Since Easter the Wardens have again been assisting on Sunday evenings by reading the Lessons.

The Senior W.A. is holding its meetings in the Parish Hall, and has acquired some new members. The financial crisis of an empty treasury has been passed, and the members are hard at work sewing for the annual bazaar; it was only good fortune that prevented the Vicar being used as insulation for a quilt at the last meeting.

The Evening Branch of the W.A. met twice at the Vicarage during April and has already doubled its membership (ten members now). The meetings are happy and encouraging; a keen interest is being shown in missionary work and arrangements are now in hand for Dorcas work. Also a useful addition of Purificators is being prepared for the Church Communion linen.

The G.A. held a demonstration of home nursing in the Parish Hall on April 11th which was carried out with commendable skill. The friends present first joined with interest in the regular opening exercises. The Parish Hall was then quickly transformed into a miniature hospital and the girls proceeded with their work in a most business-like and efficient manner. At the close they received their badges, and in turn presented to the Sunday School an excellent "First Aid Kit." In appreciation of Mrs. Prouse's untiring work in training them, she was asked to accept from the girls a framed picture. On April 27th the G.A. held a very pleasant Social Evening, at which the presence of some young Australian Flyers added to the gaiety of the occasion.

Owing to school holidays, the J.B.W.A. only met once during April, but is now busy again with its study of the Arctic and is planning a special evening for parents which will be held at the end of May or early in June.

The Cub Tea on April 14th was an outstanding event, and we are grateful for the cordial support which was given by many friends to the Pack. The courtesy and efficiency of the Cubs in receiving and attending to their guests was highly appreciated. With the proceeds of more than \$40.00 it is hoped to provide every Cub with scarf, shirt and cap. Cubmaster and Mrs. Martin kindly entertained the boys at their home on the evening of April 27th.

The Parish has been glad to welcome back L/Cpl. Harley Webb on a thirty day leave after five years of service overseas.

Weddings—April 7th: Merlin Duane Withrow of Edmonton to Thelma Isobel Chisholm of Jasper.

April 18th: George Henry Long of Croydon, B.C. to Margaret Dorothy Webb of Weyburn, Sask.

ST CATHERINE'S, EDSON

CANON W. DE V. A. HUNT

The Spring Sale on April 14th, was exceptionally successful this year, and the W.A. have been delighted with the result of their efforts. We were specially glad to have the help and support of several

newer and younger members. There was an abundance of fine sewing, under the direction of Mrs. Albert, our Dorcas Secretary this year, and the home cooking table was better than ever, bringing in about twice as much as in previous years. A great deal of credit is due to all workers for the sale.

We had expected Wing Commander H. E. D. Ashford, who was in Edson in connection with the Victory Loan drive, to speak at our morning service on Sunday, April 29th, but as the train was late, we were disappointed. The evening service was cancelled to permit our parishioners to attend the service at the United Church and hear him there. At any rate, there was a wonderful turnout for Sunday morning.

The Little Helpers had an afternoon service on Sunday, April 8th, and at the same time a baptismal service was conducted. The children baptised were Jimmy Douglas Stroud, Gerald Nelson Stroud, and Ronnie Charles Stroud; also baby Burton Mervyn Rowan.

A matter of strong personal interest recently has been the news that Gerald Elliott has been released from his long term of imprisonment in Germany, and restored to his wife in England. The parish is very glad and proud to join with Mrs. Elliott, Mr. Elliott, and his sister Eileen in their thanksgiving for his safety.

THE ONOWAY AND WABAMUN MISSIONS

REV. F. A. PEAKE

MR. ALLAN READ

Perhaps the most cheerful news this month is that through the kindness of the Bishop we are to have assistance for the summer. Mr. Allan Read, of Trinity College, Toronto, has been appointed to help in the Onoway and Wabamun Missions. With this added assistance it will be possible to provide two services a month (including one Celebration of Holy Communion) in all the Churches, and a monthly service, weather permitting, in Tomahawk Community Hall.

It is also hoped to carry out an intensive visitation of the two Missions for the purpose of revising the parish roll and finding any "lost" Anglicans. Should you know of any please write their names and addresses on a postcard and send it to the Vicar's Office, St. John's Hall, Onoway.

Onoway Parish Church

Plans are now in hand for the Church Concert on June 22nd. As last year it will include two one-act plays together with contributions from our junior organizations.

The J.W.A. are practising busily on an action song which they hope to present at the Girls' Festival.

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Miss M. L. Dixon is taking the Wolf Cubs and reports that most of them have now passed the Tenderpad Tests.

The Wabamun Mission

On April 24th we laid to rest Mrs. Percy Smith who died in Edmonton as the result of a stroke. Mrs. Smith had been very faithful in her attendance at Church since coming to Wabamun and we shall miss her greatly. Our sympathy is extended to her sister, Mrs. E. Sunley, also of Wabamun.

Confirmation—There are many young people known to the Vicar as desiring preparation for Confirmation, and probably others of whom he does not know. Classes in preparation will begin at Wabamun and Rexboro early in June. If you wish to be confirmed please send your name to the Vicar.

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Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

VEN. W. LEVERSEDGE

The congregation of St. Saviour's, Vermilion, is proposing to build a new Rectory in the near future, and makes this appeal to the members and friends of the church for twelve hundred dollars or such purpose.

It is further proposed to sell the present Rectory, and we expect to receive a loan from the Revolving Fund set up for assistance to such projects.

Under such conditions we appeal for a generous response from members, either past or present. Don't wait to be canvassed, but give, or mail, to either of the Churchwardens, or to T. Watts, R. J. Bell, A. M. Watt, or H. R. Parker.

Further information about the progress of this venture will appear in future issues of the "Edmonton Churchman."

Business Girls' W.A.

We are very glad to welcome two new members to our group, Elsie Sinden and Dorothy Hobden. At our first April meeting Lilian Leversedge gave a very interesting report on the Annual W.A. meeting. We decided to continue with Dorcas work, and to pay our pledge. Plans were discussed to raise money for the Save the Children Fund.

CHRIST CHURCH, MANNVILLE

REV. S. J. BELL

The Young People's Society had a very successful Amature Night program in the Orange Hall, April 11th. The members had a busy time before and on the evening itself. The people on the door couldn't pass out the tickets fast enough. Those generous souls who moved back to give others some room, found themselves outside and were not able to see the show. A repeat performance was called for and was held on the 25th. Some \$200 was cleared. Who said we couldn't build that parish hall?

Plans are made for V-day. A united outdoor service will be held in Mannville at 11 a.m. Services in Minburn and Innisfree will be in the evening. St. Alban's, Chailey will hold their service the following day.

On the 22nd we had a visit from the Rev. H. O. T. Burkwall who spoke at St. Mary's, Vegreville, and at Christ Church, Mannville. Weather prevented Mr. Burkwall getting to St. Helen's, Stellaville.

Mr. J. B. Burch of Edmonton has been a patient at the hospital here recently. We are glad that he is improving in health. Mrs. Burch has been a visitor. She attended the W.A. meeting May 1st.

Mr. and Mrs. J. L. Croft have returned to Mannville after some years at the coast.

Stanley Jones, son of Mr. and Mrs. B. K. Jones, has returned home after five years' service in the army overseas.

ST. MARY'S, VEGREVILLE

The choir is making progress and is a great help in the services. The new hangings are now in place, thanks to the W.A. Mr. C. Hayter assisted with this

work on the Sanctuary. It is planned to proceed with work on the windows and the body of the Church building.

The Rev. H. O. T. Burkwall spoke at Morning Prayer, April 22nd. We regret that Sergeant and Mrs. J. Collett and family are leaving Vegreville. They have been active members of St. Mary's congregation. A joint V-day service will be held May 13th in the Fair Grounds.

HOLY TRINITY, SODA LAKE

The Rev. S. J. Bell visited Soda Lake, Wilberforce, and Whitford, May 3rd and 4th. A service of Shortened Evening Prayer and Holy Communion was held in Holy Trinity, and on the following day at the home of Mr. and Mrs. Mennie, Whitford. Assisting in the services was Mr. A. M. Boutillier (member of the Guild of Lay Readers). Visits were made in Wilberforce and Whitford district. We are grateful to Mrs. A. Downey who acted as organist at Whitford.

CHAILEY

The April Club meeting was held at the home of Mrs. M. Coulter. Mrs. H. Thomas, Sr., took the prize for Mrs. R. Scott's contest.

A lengthy vestry meeting was held during April. An extension is to be made for the chancel to be used for the celebration of Communion. The flag pole was to be erected.

The painting and varnishing of the interior of the church is nearing completion.

Answers to Bible Quizz

(On page 6)

1. Noah (Genesis 9:13).
2. Zaccheus (Luke 19:1-10).
3. Jonah (Jonah 1:1 and 3:2).
4. Enoch (Genesis 5:22).
5. Luke (Colossians 4:14).
6. Saul (1 Samuel 10).
7. At the River Jordan (Matthew 3:13-17)
8. Thirty-nine.
9. Babel (Genesis 11:1-9).
10. Thomas (John 21:24-29).

The Red Sea Place In Your Life
When you come to the Red Sea place in your life,

When in spite of all you can do—
There is no way 'round, there is no way back—

There is no other way but thru.
Then know God with a soul serene,
And the dark and the storm are gone:
God stills the winds, God stills the waves;
God says to your soul: Go on! Go on!

—Milwaukee Church Times.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD Services

Easter Communion was celebrated on April 8th, 11 a.m., the celebrant being the Rev. V. Cole. The Rev. A. E. Godwin came to us for Evensong on April 22nd. We were sorry to say farewell to the Rev. A. E. Godwin who found it necessary to return to the East, and trust he will be able to return to the West at some future date. He worked hard and did his best in the interests of the church. I wonder if the average parishioner realizes the mileage covered and the time and strain spent by our rural Clergy in endeavoring to hold services in the various parishes in the Diocese, not forgetting the expense to the Diocese. If we do, and we should by now, how better can we show our appreciation and encouragement than by putting first things first and endeavoring to be present at all services.

We have been trying to obtain a circulating gas heater for the church hall for some time and were fortunate in locating one in Edmonton recently. It is brand new and will fill a long felt need especially next Winter. The Sunday School and a W.A. members' Talent Money are chiefly responsible for this improvement.

We have been promised money from the son of a former church member, Mr. Frank Pruden, now deceased and whose son lives in California, to cover the cost of painting the church and all the buildings as soon as the estimate of the cost is obtained.

We are extremely thankful and hope to report fuller next month.

The regular monthly meeting of the W.A. was held at the home of Mrs. J. W. Robinson on May 3rd with eight members present. After the devotionals another chapter in the Study Book was taken by Mrs. Baptist. This book is proving interesting. Business was then attended to. Some Social Service garments were handed in and some knitting is being done.

We discussed the Deanery W.A. meeting to be held the third week in June at Viking and hope to have a good attendance from here and from other points. Our president reminded us that mitts and toques are again required and these should, if possible, be handed in at the June meeting which is to be held at the home of Mrs. Garford on June 7th.

There were various comments on the April number of the "Living Message" which as usual had some splendid articles contributed and very fitting ones at this time.

As the money from the U.T.O. boxes will be opened in June and forwarded to the Diocesan Thankoffering Secretary, the parochial secretary, Mrs. J. W. Robinson trusts we will all make a special effort to contribute to this Fund. Thank you.

We are glad to welcome Sergeant and Mrs. H. W. Swinton and baby Valerie from Overseas.

Our sympathy is extended to Mr. and Mrs. G. Holmes in the death of his mother who recently passed away at her home in Victoria, B.C.

ST. MATTHEW'S, VIKING

Held on March 31st the Easter Tea and home cooking and apron sale proved well worth the effort expended in preparation. Many thanks to all for work and donations.

Prayer Services were held during Lent and thanks are due those who arranged for and conducted them.

The lack of services on both Good Friday and Easter Day was felt by all. We look forward to the time when there will be enough ministers to go round.

The Church was beautifully decorated for the wedding of Miss Gwen Child and A.B. Ian Daniel on 3rd April. The sun shining through the Chancel windows on the couple as they knelt at the Altar enhanced the beauty of the ceremony. Mr. Godwin kindly drove them to Edmonton after the wedding breakfast at the home of the bride.

Baptisms—April 22nd: Delia Elaine Bird, Douglas Dale Haydon, Marguerite Ellen Haydon.

RODINO

The Rodino W.A. have been very busy with a bazaar early in the year and a tea and sale of work on April 6th. Both were very successful in spite of bad weather.

Archdeacon Tackaberry made the trip to Rodino in spite of bad roads to hold a baptismal service. The infant son of Mr. and Mrs. Stuart Daniel and the infant daughter of Mr. and Mrs. A. Winfield were both baptized. The great grandfather of the two babies baptised—Mr. T. W. Daniel, Sr. of Innisfree—was happy to be present at both ceremonies. Four generations of the family together is worthy of note and we wish them well.

WAINWRIGHT

REV. L. A. BRALANT

The month of April was a very busy one for some of our members. Some of the ladies of the W.A. did a great job in cleaning the Parish Hall. The Vestrymen have tackled the big job of making a

cement sidewalk for the hall and rectory. We are grateful to Mr. Hodgson who also put so much labor into this project. At last we have our flag-staff erected, and the Union Jack fluttered proudly from it on May 7th at 8 a.m. in token of victory in Europe.

We are happy to report an increase in membership in the Sunday School. This provides new problems, however, and we urgently need new teachers. The pupils sat for the G.B.R.E. examination at the beginning of May.

Services of Thanksgiving for Victory were held at St. Thomas' Church, but were very poorly attended. The rector assisted in the public service on V-E Day.

A thought from this month's Bible Reading Fellowship notes is searching: "We cannot be Christians and not bear witness." We are witnesses to the Cross and Resurrection.

ST. MARGARET'S, BATTLE HEIGHTS

Services at the school are continuing here. So far the weather has been kind, and we hope to continue the services at 4.30 p.m. on every other Sunday. If possible, the Sunday School will also recommence at 4 p.m. during the summer months.

ST. MARY'S, IRMA

Permission has been granted by the Executive Committee of the Diocese to go ahead with the construction of the church porch. Plans will soon be drafted for this. We appeal to the men to help with the work and make this porch a fitting memorial. More donations are welcome, and perhaps some would like to make such a tangible expression of thanksgiving for Victory.

Rural Deanery of Wetaskiwin

CAMROSE

REV. A. WALLIS

On Sunday, 8th April, we had beautiful flowers in Church, sent by the Navy Mothers' Club in memory of Arthur Moore, HMCS "Fraser" Bob Nash, HMCS "Athabaskan" and David Cary of the Fleet Air Arm. We were pleased to have some of the club members with us for the service.

The Auction Sale is over. Very many thanks to those men of the Vestry who helped in a practical way, and to friends who "found" us things to be sold. Mr. Pelan and the auctioneer gave their services, we do appreciate this kindness.

Mrs. Veal's Group held a Sale of Fancy Work and Home Cooking. The members of this Group should feel very encouraged by the wonderful results of their efforts.

A word here about our Young Married Group. They meet in the evenings, have a membership of eighteen to twenty, conduct their meetings in a business-like manner opening with the W.A. Members' Prayer, are keen and interested. The Senior W.A., is encouraged to know that the younger members of the Church are realizing the fellowship and fun to be found in working together for a great cause.

On the 5th Sunday in April, the scholars of the Sunday School came into Church for a Morning Service. The

Rector gave them a talk on the Prayer Book.

We are proud of Peter Murrell-Wright who received his Diploma for having won three Certificates in the D.B.R.E. Exams., also a beautiful illustrated Bible, a special award from England.

ST. DUNSTAN'S, BITTERN LAKE

The W.A. are honoring the memory of their first President, Mrs. A. W. Haselwood, by having her name placed in the Diocesan Book of Remembrance. Mrs. Haselwood was president of St. Dunstan's W.A. for fourteen years, and subsequently Hon. President until the time of her death in 1934, and this little testimonial of affectionate regard is for one who was a true friend, a faithful worker, and a staunch supporter of the Church.

W.A. meetings are being held regularly twice a month, attendance being very good. At most meetings a period is devoted to the reading of the Study Book, "West of the Date Line," while busy hands fashion useful and pretty things for the sale in the Fall.

WETASKIWIN

REV. W. T. ELKIN

Members of the W.A. to attend the Diocesan Annual were: Mrs. S. Cole, Miss Sargeant, Mrs. Barnett, Mrs. Elkin, Mrs. Maggs and Mrs. Baker.

The ladies of the W.A. held a Tea and Food Sale in the Parish Hall, April 4th. Members of the A.Y.P.A. assisted by decorating the hall in Spring colors and were guests of the W.A. for tea in the afternoon.

The A.Y.P.A. held their Easter Dance in the Parish Hall, April 4th. A Box Social provided by the girls added to the success of the dance.

ST. MARY'S, PONOKA

REV. W. ELKIN

The April W.A. meeting was held on April 4th at the home of Mrs. Kelly. Mrs. Kelly and Mrs. Healing were hostesses. Plans were completed for the Spring Tea and Sale of Work which was held on April 7th in the Parish Hall. Daffodils for decorating the tea tables were sent by Mrs. Fowler, one of our members who now resides at the coast. A greater part of the meeting was taken up by reports brought back from the Diocesan W.A. Convention, by our delegates, Mrs. Paterson, Miss Martin and Mrs. Young.

We have recently had three new members join and a sincere welcome is extended to any one who wishes to work with us.

At the Vestry meeting plans were made for a Rummage Sale—the proceeds to go into the Rectory Fund.

A letter of congratulation was sent to Immanuel Church in Wetaskiwin on their forthcoming 50th anniversary.

Plans were made for a work committee to clean the grounds.

Services on April 15th took the form of a Memorial Service for the late President Roosevelt. Mr. Elkin in his address called to mind the fact that the late President was a man who had at all time made use of the power of prayer.

Mrs. T. Hickmore is still ill; but is progressing favorably.

Mrs. Healing's home was chosen for the farewell tea in honor of Mrs. Cline, who has been a member of our W.A. for over seventeen years. Mrs. Gordon, on behalf of the W.A. spoke of Mrs. Cline's faithful work in the W.A. and Church and extended our best wishes to her. A beautiful prayer book was presented, by the W.A., as a token of remembrance. Mrs. Cline expressed her appreciation and hoped to have the pleasure of seeing her Ponoka friends in her home at the coast.

The Rummage Sale will be held on Saturday, May 19th. Anyone having donations please either bring them to the sale or get in touch with a member of the Vestry.

April 29th was Bible Sunday in Ponoka. The Rev. H. O. T. Burkwall of the Bible Society was our "Guest Speaker." Following this service representatives from St. Mary's attended the Bible Society meeting in the Baptist Church.

ST. PAUL'S, LEDUC

REV. W. ELKIN

We are glad to welcome back from the war, Gordon Gaetz, Harry Loggin, and Lorne Wilkinson, three of our former Sunday School pupils.

W.A.

On April 19th we were the guests of the W.M.S. of the United Church at the home of Mrs. Yonkers, when Mr. Armour, Mr. Burkholder and Mrs. Bruce were special speakers.

Mrs. H. Moss acted as narrator when we joined with the ladies of St. David's Church to see slides of "West of the Date Line."

The April W.A. meeting was held at the home of Mrs. Allin. A sewing meeting for our bale is to be held this month. A special donation to our funds will be received at the next meeting at the home of Mrs. C. Dickson.

SEDGEWICK, KILLAM LOUGHEED, HARDISTY AND HUGHENDEN

REV. F. BAKER

Sedgewick

At our Vestry meeting in April the possibility of putting a basement under the church which might be used for Sunday School and W.A. activities was discussed and a committee appointed to investigate the project. However, the last word we had was not encouraging, the nature of the building and present foundation are such as to make a large basement difficult if not impossible.

Our very sincere thanks to the W.A. for seeing to it that the living room, dining room and study in the Rectory were re-papered.

Killam

The W.A. Easter Tea and Apron Sale was a huge success. The day was not a particularly good one so far as the weather was concerned, but when we arrived in the hall the aprons had almost disappeared and the ladies were as busy as could be serving tea. We were glad to learn that they made something like \$75.00.

Lougheed

The W.A. here served a most delicious chicken supper and here too the place was crowded and the ladies busy when we called. We have not heard as yet just how the matter turned out financially, but we did hear a rumor of \$60.00 clear. Congratulations and thanks.

Hardisty

The April meeting of the W.A. was held at the home of Mrs. French and took the form of a Tea honoring Mrs. Baker. Many ladies other than W.A. members were present. It was a very happy afternoon. Thank you very much Hardisty.

Friends will be interested to know that Horace Cookson and Eva Foden were married in March. It was a very pretty wedding and the Church was well filled with relatives and friends.

Hughenden

W.A. plans went awry last month. Transportation for members and friends had been arranged to carry them to Mrs. Blacks' home, where the meeting was to be held, but road conditions made the journey impossible so the meeting was held in the Vicarage instead.

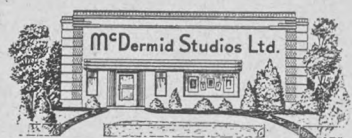
This month (May) the Hughenden W.A. meets at the home of Mrs. Stubbs.

Orphaned Missions

Continued from Page 15

missions of an enemy country. This represents a demonstration of Christian concern transcending sectarian, racial, and even war barriers, unique in Church history. Thus the ecumenical spirit has been demonstrated in action; the essential unity of the Body of Christ has been made visible and impressive. This generous outpouring of human sympathy and practical helpfulness in the name of Christ will have important results not originally foreseen much less sought, among these by-products we mention two only, the facilitation of reconciliation with our present enemies and greater understanding of and sympathy with the North European Churches, so different in policy from our own, and the European missionary societies so different in organization from our denominational societies. Those who have had a part in this undertaking may have the satisfaction of knowing that they have helped to make Church history. For no account of the Church in our time will be complete or true that does not give a prominent place to Orphaned Missions.

(Canadian Churches and the War)



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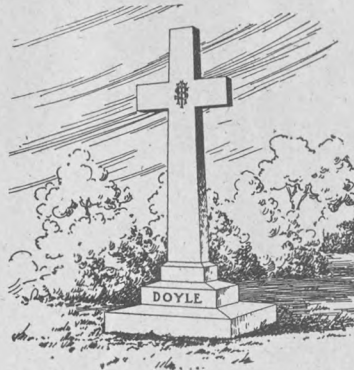
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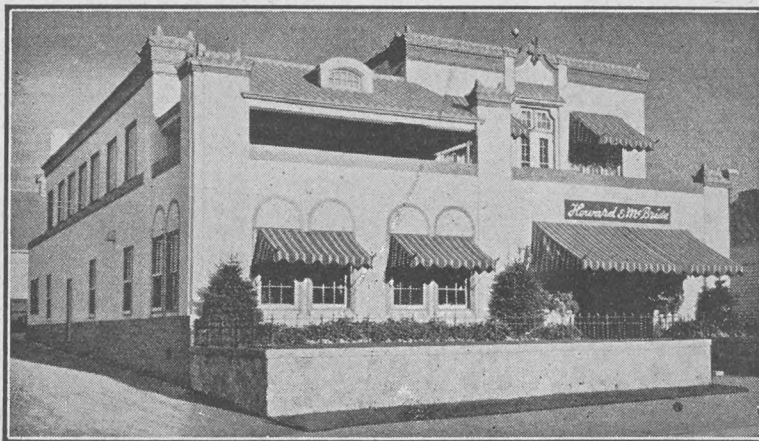
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